

POTENT HAZARDOUS WASTE SITE SITE INSPECTION REPORT

REGION SITE NUMBER (to be essigned by Hq)

Is M

MA-01250

GENERAL INSTRUCTIONS: Complete Sections I and III through XV of this form as completely as possible. Then use the information on this form to develop a Tentative Disposition (Section II). File this form in its entirety in the regional Hazardous Waste Log File. Be sure to include all appropriate Supplemental Reports in the file. Submit a copy of the forms to: U.S. Environmental Protection Agency; Site Tracking System; Hazardous Waste Enforcement Tack Force (EN-335); 401 M St., SW; Washington, DC 20460.

I. SITE IDENTIFICATION

A. SITE NAME

B. STREET (or other identifier)

Wachusett River Street

| | I. SITE IDEN | | | | |
|--|--|---|---|--|--|
| A. SITE NAME | | B. STREET (or | other identifier) | · | |
| Holden Landfill Site | | | sett River St | | |
| C. CITY | | D. STATE | 4 i | F. COUNTY NAME | |
| Holden | | MA | 01520 | Worcester | |
| G. SITE OPERATOR INFORMATION 1. NAME | | • · · · · · · · · · · · · · · · · · · · | | 2. TELEPHONE NUMBER | |
| | | | Ģ . | | |
| Town of Holden | | | | (617) 829-6561 | |
| a. STREET | 4. CITY | |] | 8. STATE 6. ZIP CODE | |
| 1196 Main Street H. REALTY OWNER INFORMATION (I) | I different from opposite all interest | <u>Holden</u> | | - MA 01520 | |
| H. REALTY OWNER INFORMATION (1) | , atterent from operator of site) | | | 2. TELEPHONE NUMBER | |
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| | · _ · | | | 4. STATE S. ZIP CODE | |
| 3. CITY | • | | | 3. 2.7 000 | |
| I. SITE DESCRIPTION | | | | 1 | |
| | | | | • | |
| Sanitary Landfill J. TYPE OF OWNERSHIP | | | | | |
| 1. FEDERAL 2. STAT | E 3. COUNTY X | 4. MUNICIPAL | 5. PRIVA | TE . | |
| , 4.31A1 | | SHOPPAL | | | |
| | II. TENTATIVE DISPOSITIO | N (complete it | is section last | | |
| A. ESTIMATE DATE OF TENTATIVE | | | | | |
| DISPOSITION (mo., day, & yr.); | | 2. MEDIUM | , [] 3. LOW | 1 4 NONE | |
| | ا العالمة الما | | 4. 50# | _ | |
| C. PREPARER INFORMATION | | | | | |
| 1. NAME Daniel P. Waltz | . 1 | 2. TELÉPHON | ELÉPHONE NUMBER 3. DATE (mo., day, & yr.) | | |
| Ecology and Environment | , Inc. | | 517): 935-0228 5/6/82 | | |
| | III, INSPECTION | | | | |
| A. PRINCIPAL INSPECTOR INFORMA | | ↑ INFORMATIO | | | |
| 1. NAME | `1 | 2. TITLE | | , | |
| David W. Tordoff | ٠, | , | | · | |
| 3. ORGANIZATION | | | | 4. TELEPHONE NO. (area code & no.) | |
| Environmental Protection | n Agen <mark>cy,</mark> Boston Reg | ional Offi | lce | (617) 223-5775 | |
| B. INSPECTION PARTICIPANTS | | | | | |
| 1. NAME | 2. ORGA | NIZATION | | 3. TELEPHONE NO. | |
| | , | | | 1 | |
| Christopher Hagger | Ecology & Environmen | nt, Inc. | | (617) 935–0228 | |
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| C. SITE REPRESENTATIVES INTERV | NEWED (corporate officials, works | ers, residents) | | | |
| 1. NAME | 2. TITLE & TELEPHONE NO | | | ADDRESS | |
| | Holden Town Engineer | | Main Street | | |
| Alan Bary | (617) 829-6561 | Ho1d | len, MA 0152 | 20 | |
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| Continued From Page 4 | | <u> </u> | | |
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| | VIII. HAZARD DESCRI | IPTION (continued) | | |
| B. NON-WORKER INJURY/EXPOSURE | | | | |
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| :C. WORKER INJURY/EXPOSURE | • | • | | ļ |
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| D. CONTAMINATION OF WATER SUPP | LY | • | • | |
| Leachate seeps drain into | the Quinapoxet Riv | er which is a tri | Butary to the Wachus | sett |
| Reservoir. | , , , , , , , , , , , , , , , , , , , | | | J C C _ |
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| T = CONTANUNATION OF FOOD CHAIN | • | | · · · · · · · · · · · · · · · · · · · | |
| E. CONTAMINATION OF FOOD CHAIN | | | • | |
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| X F. CONTAMINATION OF GROUND WAT | | | | |
| | | | · | • |
| Samples from groundwater i | nonitoring wells sh | ow the presence o | f volatile organic | - 1 |
| contaminants. | | · | | . * |
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| X G. CONTAMINATION OF SURFACE WA | TER | | | |
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| Leachate seeps along the n | northern section of | the site and dra | in into the Quinipor | xet |
| River. | | | • | • |
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| recycled paper | 1. | • | ecology and environment | |

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| | . HAZARD DESCRIPTION (contin | nued) . |
| H. DAMAGE TO FLORA/FAUNA | | |
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| 1. FISH KILL | | |
| 1. F13n KILL | | |
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| J. CONTAMINATION OF AIR | - | |
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| X K. NOTICEABLE ODORS | | |
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| Pronounced odors were detected | d in the vicinity of the | leachate seeps north of the |
| landfill site. | | |
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| X L. CONTAMINATION OF SOIL | | 20 |
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| Discoloration of the soil was | noticed near the leachat | e seeps north of the landfill |
| site. | | |
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| M. PROPERTY DAMAGE | | |
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| N. FIRE OR EXPL | | VIII. HAZ | ARD DESCRIP | TION (continued | | | |
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| O. SPILLS/LEAK | NG CONTAINERS/RU | NOFF/STANDI | NG LIQUID | | | | • |
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| P. SEWER, STORM | DRAIN PROBLEMS | • | | | 4 | | |
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| Q. EROSION PRO | BLEMS | | | | | | |
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| Th e main entr | ance to the l | andfill i | s fenced w | vith a locke ner location | ed gate but is where th | : access ma ne fence i | ay be |
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| The main entr gained along absent. | rance to the l the perimeter | andfill i of the s | s fenced wite in oth | ner location | ed gate but | access man | ay be s |

| | | VIII. HAZARD DES | CRIPTION (continued) | | (| |
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| T. MIDNIGHT DUMPING | | | | | .; | |
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| · · · · · · · · · · · · · · · · · · · | IX. I | POPULATION DIREC | TLY AFFECTED BY SI | ITE | | |
| A. LOCATION OF POPULATION | | APPROX. NO. OPLE AFFECTED | C. APPROX. NO. OF PEC AFFECTED WITHIN UNIT AREA | OFB | PROX. NO. UILDINGS FECTED | E.DISTANCE TO SITE (specify units) |
| 1. IN RESIDENTIAL AREAS | | None | | | | :· |
| 2. IN COMMERCIAL OR INDUSTRIAL AREAS | | in the second second | | | · 110 | A. |
| IN PUBLICLY 5. TRAVELLED AREAS | | | | | <u></u> | |
| 4. PUBLIC USE AREAS (parks, schools, etc.) | | • | , | | · | |
| A. DEPTH TO GROUNDWATER(speci | fy unit) | X. WATER AND B. DIRECTION OF FL | HYDROLOGICAL DAT | | ATER USE IN | VICINITY |
| 10-30 feet | -, | | ortheast | | Unknown | |
| D. POTENTIAL YIELD OF AQUIFER | | | NKING WATER SUPPLY | F. DIRECTIO | N TO DRINKIN | G WATER SUPPLY |
| Unknown | | 6,900 | feet |] | East-nort | heast |
| G. TYPE OF DRINKING WATER SUPI | 2. COMMU | NiTY (specify town): | Metropolitan Dis | trict Com | mission R | eservoir _ |
| < 15 CONNECTIONS* | | ONNECTIONS | | | | |
| 3. SURFACE WATER | 4. WELL | PAGE | B OF 10 | | Contin | ue On Page 9 |

recycled paper.

| Continued From | 1 080 0 | | X. WATER AND HYDROLOGICAL DATA (continued) | | | | |
|---|---|----------|--|--|---|--|--|
| H. 1 IST AT I DOIN | KING WAT | FR WFI | L'S WITHIN A 1/4 MILE RADIUS OF SITE | | | | |
| . 1. WELL | 2. DEF | | · | 4. NON-COM- MUNITY (mark 'X') | E. COMMUN- ITY (mark 'X') | | |
| | (specify | | Unknown | (| (27210 27) | | |
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| τ, | | | | | | | |
| I. RECEIVING WAT | TER | | 2. SEWERS X 3. STREAMS/RIVERS | | | | |
| Quinapoxet | River | | 4. LAKES/RESERVOIRS 5. OTHER(specify): | | | | |
| Quinapoxet | River i n Distr | s a t | ributary to the Wachusett Reservoir which is part of commission System which supplies drinking water to a. | | • - | | |
| | ······ | | XI. SOIL AND VEGITATION DATA | | · ···································· | | |
| LOCATION OF SI | | E . | B. KARST ZONE C. 100 YEAR FLOOD PLAIN C | O. WETLAND | | | |
| E. A REGUL | ATED FLO | ODWAY | F. CRITICAL HABITAT G. RECHARGE ZONE OR SOLE SOURC | E AQUIFER | | | |
| | | | XII. TYPE OF GEOLOGICAL MATERIAL OBSERVED | | | | |
| Mark 'X' to indicate the type(s) of geological material observed and specify where necessary, the component parts. | | | | | | | |
| A. CVERBUR | A. CVERBURDEN B. BEDROCK (specify below) C. OTHER (specify below) | | | | | | |
| 1. SAND | , | | morphic units including mica, st, chlorite schist, phyllite x Glacial Till | | | | |
| X 2. CLAY | | and | micaceous quartzite x Silt | | | | |
| 3. GRAVEL | | | | | | | |
| | | | XIII. SOIL PERMEABILITY | | | | |
| X A. UNKNOWN D. MODERAT | E (10 to .1 | cm/sec.) | B. VERY HIGH (100,000 to 1000 cm/sec.) C. HIGH (1000 to 10 cm/ | - |) | | |
| G. RECHARGE AR | X 2. NO | 3. C | DMMENTS: | | | | |
| H. DISCHARGE AF | REA | 3. C | DHMENTS: | | | | |
| I. SLOPE | FSLOPE | 2.51 | PECIFY DIRECTION OF SLOPE, CONDITION OF SLOPE, ETC. | | | | |
| relatively | flat | | rth-northeast, soil is relatively bare | | | | |
| Surficial deposits on site are composed of stratified and sorted glaciofluvial deposits. The thickness of the overburden varies from 40 to 90 feet. | | | | | | | |
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| Continued From Front | | VIII DEDUCE NO | | | | | |
|---|--------------------|------------------------|--------------------------|------------------------|-----------------------------|-----------|-----------------|
| List all applicable permits h | eld by the site an | XIV. PERMIT INF | | | | | |
| A. PERMIT TYPE | B. ISSUING | | D. DATE . | E. EXPIRATION | F. IN COMPLIANCE (mark 'X') | | |
| (e.g., RCRA, State, NPDES, etc.) | AGENCY | C. PERMIT NUMBER | ISSUED (mo,,dey,&yr.) | DATE (mo,,day,&yr,) | 1. YES | 2. NO | 3. UN- KNOWN |
| State- | DEQE | | | | | | х |
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| | XV. PAST | REGULATORY OR E | NFORCEMENT ACT | TIONS | | | |
| of Solid Waste by Saleachate contaminat | ion generate | d from the site | (5/1/81). | | • | | |
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| NOTE: Based on the infor | mation in Section | ons III through XV, fi | Il out the Tentati | ve Disposition (S | Section I. | l) inform | nation |

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on the first page of this form.

NATIONAL PRIORITIES LIST CHECKLIST OF DATA REQUIREMENTS

| Site Name: Holden Landfill Site, Holde | n, MA | | <u> </u> |
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| Notes: | | | |
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| | | | Not |
| DATA ELEMENT/PATHWAY | • | Available · | Appropriate |
| <u>.</u> | | | <u> </u> |
| Ground and Surface Water and Air | | | |
| 1. Waste physical state | • | no | |
| 2. Persistence | | yes | |
| 3. Toxicity | . • • | yes | |
| 4. Quantity | • | no | |
| Quantity , | | | • |
| Ground Water | | + br | |
| 1. Monitoring data OR | • | yes . | |
| la. Depth of aquifer | | yes | |
| lb. Net precipitation | | yes , | |
| lc. Permeability | | yes | |
| 2. Ground water use | , | yes | |
| 3. Distance to nearest down- | | | |
| gradient well | | yes | |
| 4. Population served by wells | • | , | |
| within 3 miles | | yes | • |
| within 5 miles | | | |
| Surface Water | | • | |
| ************************************** | • | | |
| 1. Monitoring data OR la. Slope and terrain | | | e. |
| lb. Rainfall intensity | | <u>yes</u> | 4 . |
| 1c. Distance to surface water | | yes | |
| | | yes | • |
| ld. Flood potential 2. Surface water use | | yes | |
| 3. Critical habitats | | yes | |
| | | yes | |
| 4. Population served | | yes | |
| A | • | | |
| Air | • • | | 1 |
| 1. Monitoring data | • | no · | • |
| 2. Waste reactivity | | yes | • |
| 3. Incompatibility | • | yes | |
| 4. Toxicity | | yes | |
| 5. Distance to nearest population | | yes | |
| 6. Population within 1 mile | | <u>yes</u> | • |
| 7. Critical environments | | yes | • |
| 8. Land use | • | yes | |

NATIONAL PRIORITIES LIST CHECKLIST OF DATA REQUIREMENTS Page 2

| | | • | Not |
|------|----------------------------------|------------------|--------------------|
| DAT | A ELEMENT/PATHWAY | <u>Available</u> | <u>Appropriate</u> |
| | | | |
| Fir | e and Explosion | • | |
| 1. | Ignition source | yes | |
| 2. | Containment | yes | • |
| 3. | Ignitability | yes | • |
| 4. | Reactivity | yes | |
| . 5. | Incompatibility | yes | |
| 6. | Distance to population - | yes | |
| 7. | Distance to off-site building | yes | |
| 8. | Distance to sensitive ecosystems | yes | |
| 9. | Land use | yes | • |
| 10. | Population within 2 miles | yes | • |
| 11. | Buildings within 2 miles | yes | |
| | | | , |
| Dir | ect Contact | | |
| 1. | Evidence OR. | | |
| | la. Accessibility | yes | |
| | 1b. Containment | yes | |
| 2. | Toxicity | yes | |
| 3. | Population within 1 mile | yes | |
| 4. | Critical habitat | yes | |
| 5. | Land Use | yes | • |